

SUNDAY AFTER THEOPHANY



9th January, 2022

Matins Gospel Reading: John 20:1-10

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes.



The Gospel According to Matthew 4:7-13

At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: “The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

[Click here to read/watch a sermon on this Gospel reading](#)

Paul's Letter to the Ephesians 4:7-13

BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, “When he ascended on high he led a host of captives, and he gave gifts to men.” (in saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

[Click here for Father John's sermon on the Epistle reading](#)

We also commemorate today



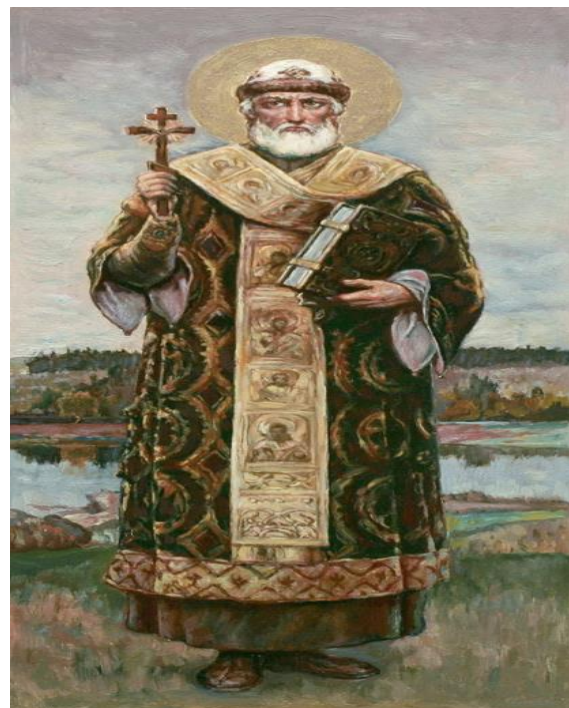
[Polyuktos, the Martyr of Melitene in Armenia](#)



[Eustratios the Wonderworker](#)



[Peter, Bishop of Sebaste, brother of Basil the Great and Gregory of Nyssa](#)



[Phillip, Metropolitan of Moscow](#)

TYPIKON OF THE DIVINE LITURGY

SUNDAY AFTER THEOPHANY

Antiphon I. Mode 2. Psalm 113. Verse 1: *In the exodus of Israel from Egypt, the house of Jacob.*

Through the intercessions of the Theotokos, Savior, save us.

Verse 2: *Judah became His sanctuary.*

Through the intercessions of the Theotokos, Savior, save us.

Verse 3: *The sea saw them and fled, the Jordan turned back.*

Through the intercessions of the Theotokos, Savior, save us.

Verse 4: *What is it to you, O Sea, that you fled, and to you, O Jordan, that you turned back?*

Through the intercessions of the Theotokos, Savior, save us.

Glory. Both now. Through the intercessions of the Theotokos, Savior, save us.

Antiphon II. Mode 2. Psalm 114.

Verse 1: *I have loved, because the Lord shall hear the voice of my supplication.*

Save us, O Son of God, who were baptized in the Jordan by John. We sing to You, Alleluia.

Verse 2: *For He inclined His ear to me, and in my days I shall call upon Him.*

Save us, O Son of God, who were baptized in the Jordan by John. We sing to You, Alleluia.

Verse 3: *The pains of death surrounded me; the dangers of Hades found me.*

Save us, O Son of God, who were baptized in the Jordan by John. We sing to You, Alleluia.

Verse 4: *The Lord is merciful and righteous, and our God has mercy.*

Save us, O Son of God, who were baptized in the Jordan by John. We sing to You, Alleluia.

Glory to the Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Logos of God, being immortal, You condescended for our salvation to take flesh from the holy Theotokos and ever-virgin Mary and, without change, became man. Christ, our God, You were crucified and conquered death by death. Being one of the Holy Trinity, glorified with the Father and the Holy Spirit: Save us.

Antiphon III. Mode 1. Psalm 117.

Verse 1: *Give thanks to the Lord, for He is good; for His mercy endures forever.*

Verse 2: *Let the house of Israel say that He is good, for His mercy endures forever.*

Verse 3: *Let the house of Aaron say that He is good, for His mercy endures forever.*

Verse 4: *Let all who fear the Lord say that He is good, for His mercy endures forever.*

Apolytikion of the Feast. Mode 1.

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

Entrance Hymn. Mode 2.

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who were baptized in the Jordan by John. We sing to You, Alleluia.

Hymns After the Small Entrance.

**Apolytikion.
Mode 1.**

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God,

who appeared and illumined the world, glory to You.

Kontakion. Mode 4. Automelon.

You appeared today to us * on earth, O Master, * and Your light was signed on us * who cry aloud to You and say * with understanding, O Christ our God: You came and shone forth, O Light unapproachable.

THE DISMISSAL

May He who condescended to be baptized by John in the Jordan, for our salvation, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, (**local patron saint**); of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Fasting Rule

Fast Free: All foods allowed.



ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΥΣΤΡΑΛΙΑΣ

ΚΟΙΝΟΣ ΕΟΡΤΑΣΜΟΣ ΤΩΝ ΘΕΟΦΑΝΕΙΩΝ
Κατάδυσις του Τιμίου Σταυρού στο Matilda Bay Reserve
ΚΥΡΙΑΚΗ 9 ΙΑΝΟΥΑΡΙΟΥ 2022

Κάνουμε γνωστό στους χριστιανούς και σε όλους τους ομογενείς ότι, όπως κάθε χρόνο, έτσι και φέτος, την **Κυριακή 9 Ιανουαρίου 2022**, στην τοποθεσία Matilda Bay Reserve (Στην Οδόσ Hackett Drive, Crawley) θα γίνει ο εορτασμός των Θεοφανείων και η τελετή της καταδύσεως του Τιμίου Σταυρού.



Ωρα έναρξης 12.30 μμ

- Κρύα Ποτά
- Τέντες για σκιά
- Περίπτερο με Γλυκά
- Ψητά Λουκάνικα απο τις 11.30 π.μ.

ΦΕΡΤΕ ΟΛΗ ΤΗΝ ΟΙΚΟΓΕΝΕΙΑ ΣΤΗΝ ΠΑΡΑΔΟΣΙΑΚΗ ΤΕΛΕΤΗ ΤΩΝ ΘΕΟΦΑΝΕΙΩΝ

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA
ARCHDIOCESAN DISTRICT OF PERTH
COMBINED EPIPHANY CELEBRATION

Blessing of the Waters with the Holy Cross at Matilda Bay Reserve
SUNDAY 9 JANUARY 2022
(Hackett Drive, Crawley - Opposite UWA)

The Greek Orthodox Archdiocesan District of Perth is hosting the annual Epiphany Celebration on the foreshore of the Swan River at Matilda Bay Reserve with the retrieval of the Holy Cross from the Waters on Sunday 9 January 2022.

Service Commences at 12.30pm

Parking available at UWA and Street Parking

- Sweets
- Refreshments
- Tents for shade
- Sausage Sizzle from 11.30am



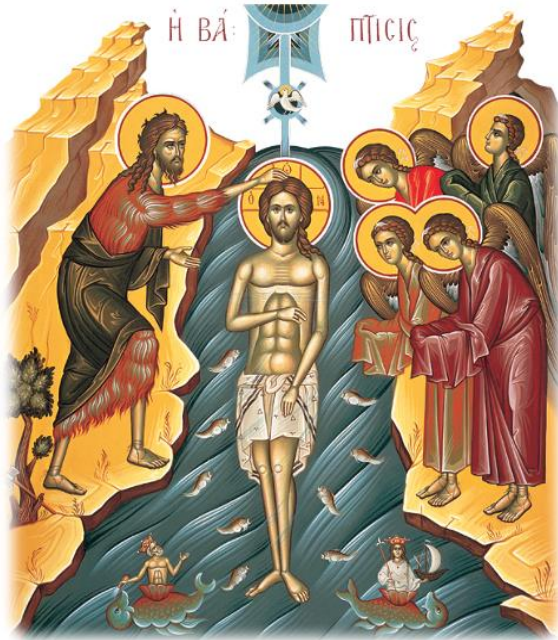
Swimmers must be over the age of 15 and capable of swimming 300 metres. Those interested in retrieving the Holy Cross are to contact Fr Terry on **0435 235 912**



EPIPHANY LOCATION
HACKETT DRIVE, CRAWLEY

BRING THE WHOLE FAMILY FOR THIS TRADITIONAL EPIPHANY CELEBRATION

*The Holy Spirit descended in bodily form
like a dove upon Him, and a
voice came from heaven which said,
"You are My beloved Son; in You
I am well pleased"*



«καὶ εἶδε τὸ Πνεῦμα τοῦ Θεοῦ καταβαῖνον ὡσεὶ περιστέρωδ'· καὶ ἐρχόμενον ἐπ' αὐτόν· καὶ ἰδοὺ φωνὴ ἐκ τῶν οὐρανῶν λέγουσα· Οὗτός ἐστιν ὁ Υἱός μου ὁ ἀγαπητός, ἐν ᾧ εὐδόκησα.»

**Fr. John together with the
Parish Council of St. Nektarios, wish you a Blessed Christmas
and a Happy New Year filled with love, faith and joy.**

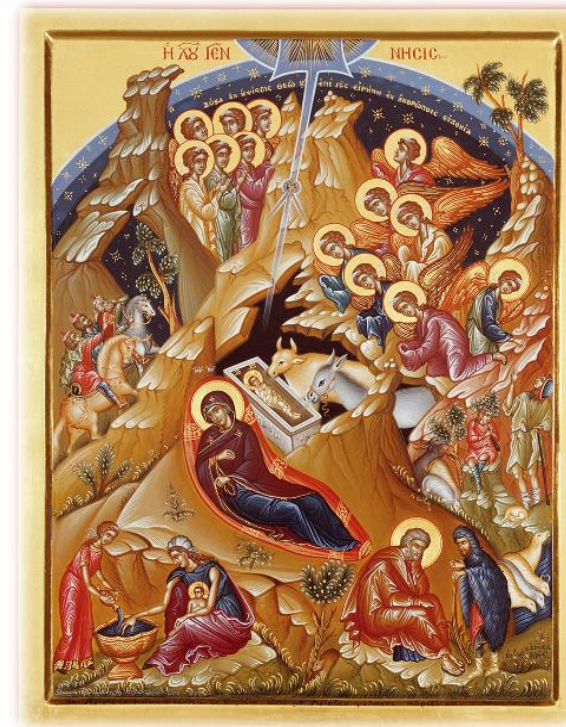
The 2021 Pocket size Archdiocese Calendar Booklets (\$5.00)
are on sale at the church [Pangari](#).

**GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA
PARISH OF ST. NEKTARIOS, DIANELLA
PERTH WA**

**PROGRAMME FOR
CHRISTMAS, NEW YEAR
& EPIPHANY**

**ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ
ΧΡΙΣΤΟΥΓΕΝΝΩΝ, ΝΕΟΥ ΕΤΟΥΣ ΚΑΙ ΘΕΟΦΑΝΕΙΩΝ**

2020/2021



ΔΕΚΕΜΒΡΙΟΣ 2021

Σάββατο	18/12	Θ. Λειτουργία (Αγγλικά)	9.00 – 10.15 πμ
		Ακολουθία Αγ.Ευχελαίου	4.30 – 6.15 μ
Κυριακή	19/12	Κυριακή Πρω Χριστού Γεννήσεως Όρθρος και Θ.Λειτουργία	7.45 – 11.00 πμ
Τετάρτη	22/12	Όρθρος και Θεία Λειτουργία	7.30 – 10.15 πμ
Πέμπτη	23/12	Όρθρος και Θεία Λειτουργία	7.30 – 9.30 πμ
Παρασκευή	24/12	Ακολουθία Όρθρου, Μεγάλων Ωρών Και λιτ. Αγ.Βασιλείου του Μεγάλου	7.00 – 11.00 πμ
Σάββατο	25/12	Η Γέννησις του Σωτήρος Χριστού Όρθρος και Θεία Λειτουργία	6.00 – 9.00 πμ
Κυριακή	26/12	Σύναξις της Υπεραγίας Θεοτόκου Όρθρος και Θεία Λειτουργία	8.00 – 11.00 πμ
Δευτέρα	27/12	Αγίου Πρωτομάρτυρος Στεφάνου Όρθρος και Θεία Λειτουργία	7.30 – 9.30 πμ
Παρασκευή	31/12	Μέγας Εσπερινός	5.00 – 6.15 μμ

ΙΑΝΟΥΑΡΙΟΣ 2022

Σάββατο	1/1	Περιτομή του Κυρίου, Αγ.Βασιλείου του Μεγάλου Όρθρος, Θ. Λειτουργία, Δοξολογία Νέου Έτους και Κοπή Βασιλόπιττας	8.00 – 11.30 πμ
Τετάρτη	5/1	Παραμονή των Θεοφανείων (Νηστεία) Όρθρος, Μεγ. Ωρες, Εσπερινή Θεία Λειτουργία & Μεγ.Αγιασμός	6.00 – 10.45 πμ
Πέμπτη	6/1	Τα Άγια Θεοφάνεια Όρθρος, Θ. Λειτ. & Μεγ.Αγιασμός	7.30 – 11.00 πμ
Παρασκευή	7/1	Σύναξις του Αγ. Ιωάννου του Προδρόμου Όρθρος και Θεία Λειτουργία	7.30 – 10.30 πμ

DECEMBER 2021

Saturday	18/12	Divine Liturgy (English)	9.00– 10.15 am
		Service of Holy Unction	4.30 – 6.15 pm
Sunday	19/12	Sunday before the Nativity Matins and Divine Liturgy	7.45– 11.00 am
Wednesday	22/12	Matins and Divine Liturgy (Anastasia)	7.30 – 10.15 am
Thursday	23/12	Matins and Divine Liturgy (Nyphon)	7.30 – 9.30am
Friday	24/12	Matins, Royal Hours of Christmas & Vespers Liturgy of St Basil	7.00 – 11.00am
Saturday	25/12	Nativity of our Lord and Saviour Jesus Christ Matins and Divine Liturgy	6.00 – 9.00 am
Sunday	26/12	Synaxis of the Theotokos Matins and Divine Liturgy	8.00 – 11:00AM
Monday	27/12	St. Steven the Protomartyr Matins and Divine Liturgy	7.30 – 9.30 am
Friday	31/12	Great Vespers	5.00 – 6.15 pm

JANUARY 2022

Saturday	1/1	Circumcision of Christ, St. Basil the Great: Matins, Hierarchical Divine Liturgy with his Grace Bishop Elpidios of Kyaneon, Doxology for New Year & Cutting of the Vasilopita	8.00 – 11.30am
Wednesday	5/1	Eve of Epiphany (Fasting Day) Matins, Royal Hours, Vespers Divine Liturgy & Great Blessing of the Waters	6.00 – 10.45am
Thursday	6/1	Holy Epiphany Matins, Divine Liturgy & Great Blessing of the Waters	7.30 – 11.00 am
Friday	7/1	Synaxis of St. John the Forerunner Matins & Divine Liturgy	7.30 – 10.30 am



GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA
ARCHDIOCESAN DISTRICT OF PERTH

**CHRISTMAS AND NEW YEAR'S
PROGRAMME OF HIS GRACE
BISHOP ELPIDIOS OF KYANEA**



**CHRISTMAS EVE HIERARCHICAL
ENGLISH VESPERS SERVICE**

CHURCH OF STS CONSTANTINE AND HELENE
6.00PM-7.30PM

CHRISTMAS DAY 25TH OF DECEMBER
CHURCH OF STS CONSTANTINE AND HELENE
6.30AM-10.00AM

**SYNAXIS OF THE HOLY THEOTOKOS
SUNDAY 26TH OF DECEMBER**
CHURCH OF EVANGELISMOS
7.00AM – 11.00AM

NEW YEAR'S DAY 1ST OF JANUARY 2022
CHURCH OF ST NEKTARIOS
8.00AM-11.30AM

SUNDAY 2ND OF JANUARY
CHURCH OF ST NICHOLAS IN BUNBURY
8.00AM-11.00AM

**OFFICIAL CUTTING OF VASILOPITA
TUESDAY 4TH JANUARY**
ARCHDIOCESAN DISTRICT OF PERTH CONFERENCE ROOM
AT 6.30PM (22 DIANELLA DRIVE, DIANELLA)

**FEAST OF EPIPHANY
THURSDAY 6TH OF JANUARY**
CHURCH OF EVANGELISMOS
7.30AM -11.00AM

**FEAST DAY OF THE SYNAXIS OF ST JOHN THE
FORERUNNER FRIDAY 7TH JANUARY**
HOLY MONASTERY OF ST JOHN THE FORERUNNER
7.30AM-11.00AM

SUNDAY AFTER EPIPHANY 9TH OF JANUARY
CHURCH OF STS CONSTANTINE AND HELENE
FOLLOWED BY THE BLESSING OF THE WATERS AT
MATILDA BAY AT 12.30NOON

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA
PARISH OF ST NEKTARIOS, DIANELLA



Donations Required

The Parish of St Nektarios is seeking donors for the following items



25 velvet wood carved chairs for the Holy Sanctuary.
\$1,500 each.



1 Gospel stand
\$2,400



2 custom frame wood carved panels for church entrance.
\$8,700 each.

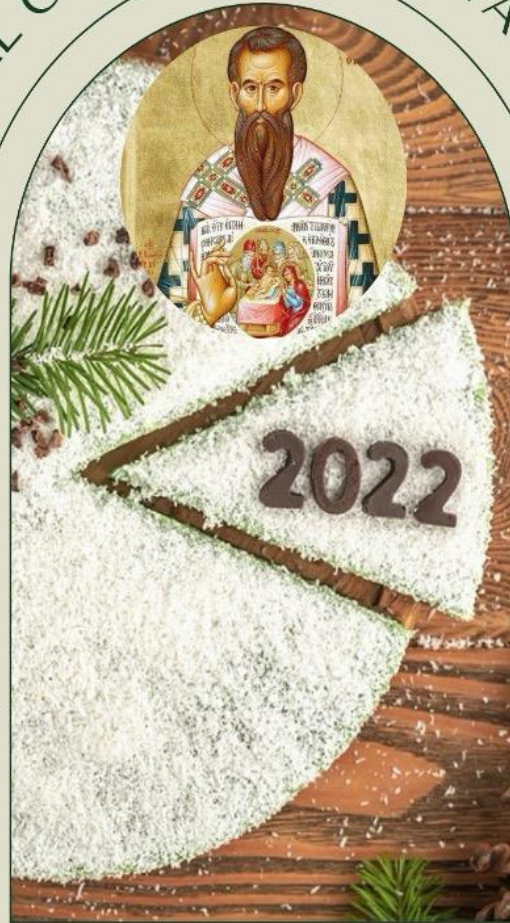
To donate, please contact
Fr John Athanasiou on 0411 061 554 or
His Grace Bishop Elpidios on 0407 260 071





Greek Orthodox Archdiocese of Australia
Archdiocesan District of Perth

OFFICIAL CUTTING OF THE VASILOPITA



Tuesday 4th of January at 6:30pm

at the Archdiocesan District of
Perth Conference Room

(22 Dianella Drive, Dianella)



GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA
ARCHDIOCESAN DISTRICT OF PERTH

Ordination into the Diaconate

With the blessing of
His Eminence Archbishop Makarios of Australia,
His Grace Bishop Elpidios of Kyanea will ordain
Mr Nicholas (Neal) Kakulas into the Holy Diaconate.

We invite all the faithful to join together
to celebrate this monumental occasion.



SATURDAY 15 JANUARY, 2022

7.30 AM - 11.00 AM



CHURCH OF STS CONSTANTINE AND HELENE, NORTHBRIDGE
MATINS AND HIERARCHICAL DIVINE LITURGY
OFFICIATED BY
HIS GRACE BISHOP ELPIDIOS OF KYANEA